

## Holy spirit teacher

3140 Holy Spirit, as teacher Having instructed God's people in the OT and Jesus Christ's disciples in the NT, the Spirit teaches on practical matters 1Ch 28:12-13 See also Ex 31:2-6 pp Ex 35:30-35; 1Ch 28:19The Spirit teaches the ways of God Ps 143:10 See also Ne 9:20,30; Isa 48:16-17The Spirit teaches about the salvation which is to come in Jesus Christ 1Pe 1:10-11 See also Heb 9:8; Heb 10:15-17The Holy Spirit teaches Jesus Christ's disciples what to say when persecuted Mt 10:19-20 pp Mk 13:11 pp Lk 12:11-12 See also Ac 4:8; Ac 6:10Jesus Christ promises the Spirit continues to teach believers 1Jn 2:20 See also 1Jn 2:27The Spirit teaches the churches Rev 2:7,11,17,29; Rev 3:6,13,22The Spirit teaches within believers 'hearts, in contrast to the written code Eze 36:27; Ro 2:29; 2Co 3:7-8The Holy Spirit's teaching centres on Jesus ChristJn 16:14-15The Holy Spirit inspires Scripture index copyright Martin H. Manser, 2009. As Editor, Martin Manser wishes to thank all those who compiled or edited the NIV Thematic Study Bible on which this work is based. 1 Corinthians 2:12-13 Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God, which things we also speak, not in words taught by the Spirit, combining spiritual thoughts with spiritual words. Isaiah 40:13-14 Who has directed the Spirit of the LORD, Or as His counselor has informed Him? With whom did He consult and who gave Him understanding? And who taught Him in the path of justice and taught Him knowledge And informed Him? With whom did He consult and who gave Him understanding? John 14:26 Verse ConceptsThe FatherGod Sending ProphetsGod Will ComfortremembranceorganizationCommunicationBack to schoolIn The Name Of ChristMemoriesSpiritual Illuminationdiscipleship, nature of The Holy SpiritFinding Comfort In The SpiritInstructionThe Witness Of The Holy Spirit In The ChurchTeachersGod, Revelation Of MentoringThe ComforterMind, Of ChristLearning From The Holy SpiritFinding Comfort In The SpiritInstructionThe Witness Of The Holy Spirit In The ChurchTeachersGod, Revelation Of MentoringThe ComforterMind, Of ChristLearning From The Holy SpiritFinding Comfort In The SpiritInstructionThe Witness Of The Holy Spirit In The ChurchTeachersGod, Revelation Of MentoringThe ComforterMind, Of ChristLearning From The Holy SpiritFinding Comfort In The SpiritInstructionThe Witness Of The Holy Spirit In The ChurchTeachersGod, Revelation Of MentoringThe ComforterMind, Of ChristLearning From The Holy SpiritFinding Comfort In The SpiritInstructionThe Witness Of The Holy Spirit In The ChurchTeachersGod, Revelation Of MentoringThe ComforterMind, Of ChristLearning From The Holy Spirit In The SpiritInstructionThe Witness Of The Holy Spirit In The Spirit In The Sp SpiritUnderstandingGod, Unity OfBreath Of GodThe Holy Spirit, Personhood OfGospel, Transmission OfadvisersThe Holy Spirit, And PreachingScripture, UnderstandingConfusionFellowship Of Holy Spirit TeachingCounselingSending Of The Holy SpiritAdvice, From GodThe Holy Spirit, And ScriptureStudyThe Holy Spirit As Teacher But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you. John 16:13 Verse ConceptsFellowship Of Holy SpiritAbsolute TruthFindingadvisersAdvice, From Goddiscipleship, nature of Learning From The Holy Spirit The Comforter The Divinity Of The Holy Spirit The Holy Spirit Described As A Voice The Holy Spirit CounsellorGuidance Of The Holy SpiritThe Holy SpiritThe Holy Spirit In The ChurchGod HearingPredicting The FutureGod's TruthNavigationThe Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. 1 Corinthians 2:9-10 but just as it is written, "THINGS WHICH EYE HAS NOT SEEN AND EAR HAS NOT SEEN AND EAR HAS NOT HEARD, AND which HAVE NOT ENTERED THE HEART OF MAN, ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE HIM." For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God. Ephesians 1:16-17 do not cease giving thanks for you, while making mention of you in my prayers; that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and of revelation in the knowledge of Him. John 14:26 Verse ConceptsThe FatherGod Sending ProphetsGod Will ComfortremembranceorganizationCommunicationBack to schoolIn The Name Of ChristMemoriesSpiritual Illuminationdiscipleship, nature ofThe Holy Spirit In The ChurchTeachersGod, Revelation OfMentoringThe ComforterMind, Of ChristLearning From The Holy Spirit In The ChurchTeachersGod, Revelation OfMentoringThe ComforterMind, Of ChristMemoriesSpiritual Illuminationdiscipleship, nature ofThe Holy Spirit In The ChurchTeachersGod, Revelation OfMentoringThe ComforterMind, Of ChristMemoriesSpiritual Illuminationdiscipleship, nature ofThe Holy Spirit In The ChurchTeachersGod, Revelation OfMentoringThe ComforterMind, Of ChristMemoriesSpiritual Illuminationdiscipleship, nature ofThe Holy Spirit In The ChurchTeachersGod, Revelation OfMentoringThe ComforterMind, Of ChristMemoriesSpiritual Illuminationdiscipleship, nature ofThe Holy Spirit In The ChurchTeachersGod, Revelation OfMentoringThe ComforterMind, Of ChristMemoriesSpiritual Illuminationdiscipleship, nature ofThe Holy Spirit In The ChurchTeachersGod, Revelation OfMentoringThe ChurchTeachersGod, Revelat SpiritUnderstandingGod, Unity OfBreath Of GodHoly Spirit, Personhood OfGospel, Transmission OfadvisersThe Holy Spirit, And PreachingScripture, UnderstandingConfusionFellowship Of Holy Spirit TeachingCounselingSending Of The Holy SpiritAdvice, From GodThe Holy Spirit, And ScriptureStudyThe Holy Spirit, And ScriptureStudyThe Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you. Welcome to our school website. It is both an honour and a privilege to be Head Teacher at Holy Spirit Catholic Primary Academy, I am incredibly proud of our pupils and staff and proud to be part of the Holy Spirit community. We are a Catholic school and that is at the very heart of everything we do. Together we are 'building God's kingdom of peace, love and justice.' every day. Holy Spirit is an outstanding Catholic primary school; we are a welcoming and caring family. Our children are amazing, all staff are incredibly dedicated and our parents are supportive - we work together as a team to ensure the best for every child. The school is a strong, joyful community where high-quality relationships of mutual trust and support abound. (Ofsted Dec '22) Our school virtues underpin everything we do here as we aim to develop children not just academically but morally, socially and spiritually so that they can realise their full potential as active citizens in the world God has given us. 'The school's 12 virtues are a shared language across all areas of school life. As a result, pupils' spiritual and moral education is strong.' (Ofsted Dec '22) Pupils demonstrate a real love for their school which is 'a community', 'a family', 'like a home' where 'we are looked after' and 'we look out for each other' (S48 inspection July '22) I am passionate about education and want all children to receive the very best education they can. Our leaders and teachers have worked hard to ensure that the curriculum meets the needs of all pupils and that children are able to build their knowledge and understanding as they progress through school whilst studying a curriculum which is rewarding and purposeful. (Ofsted Dec 22) We understand that choosing a school for your child is an extremely important decision and we warmly welcome visitors and invite you to make an appointment to see our school in action and find out more. God Bless, Mrs Claire Bass And as for you, the anointing you received from Him remains in youThe "anointing" refers to the Holy Spirit, which believers receive upon accepting Christ. This concept is rooted in Old Testament practices where prophets, priests, and kings were anointed with oil as a sign of being set apart for God's presence and empowerment within believers (Acts 2:38). The phrase "remains in you" emphasizes the permanence of the Holy Spirit's indwelling, aligning with Jesus' promise in John 14:16-17 that the Spirit will be with believers forever and you do not need anyone to teach youThis does not dismiss the role of teachers within the church, as seen in Ephesians 4:11-12, but highlights the sufficiency of the Holy Spirit in guiding believers into truth (John 16:13). The context of 1 John addresses false teachings and antichrists (1 John 2:18-19), reassuring believers that the Spirit provides discernment and understanding, protecting them from deception. But just as His true and genuine anointing teaches you about all things The "true and understanding, protecting them from deception. But just as His true and genuine anointing teaches you about all things The "true and understanding, protecting them from deception. But just as His true and genuine anointing teaches you about all things The "true and understanding, protecting them from deception. But just as His true and genuine anointing teaches you about all things The "true and understanding, protecting them from deception. But just as His true and genuine anointing teaches you about all things The "true and understanding, protecting them from the protecting the protecting the protecting them from the protecting them from the protecting them from the protecting them from the protecting the protecting them from the protecting them from the protecting the protecting the protecting the protecting the protecting the genuine anointing" underscores the authenticity and reliability of the Holy Spirit's guidance. This echoes Jesus' promise in John 14:26 that the Holy Spirit will teach and remind believers of all He has said. The phrase "all things" suggests comprehensive guidance, not limited to spiritual matters but encompassing all aspects of life, aligning with the wisdom literature's emphasis on God's guidance (Proverbs 3:5-6).so remain in Him as you have been taught"Remain in Him" is a call to abide in Christ, a theme prevalent in John's writings (John 15:4-7). This abiding relationship is characterized by obedience, love, and faithfulness, ensuring spiritual growth and protection against false teachings. The phrase "as you have been taught" points to the apostolic teaching received by the early church, rooted in the teaching of Jesus and the apostolic teaching of Jesus and the apostolic teaching received by the early church, rooted in the teaching of Jesus of and his emphasis on love and truth. 2. The Recipients of 1 JohnEarly Christians, likely in Asia Minor, facing challenges from false teachings and needing reassurance of their faith and understanding of the truth. 3. False Teachers Individuals who were spreading incorrect doctrines, particularly those denying the incarnation of Christ, which John addresses throughout his epistle.4. The AnointingRefers to the Holy Spirit, given to believers, who guides them into all truth and confirms their understanding of the gospel.5. The Holy SpiritThe third person of the Trinity, who indwells believers, providing guidance, teaching, and assurance of their faith. Teaching PointsThe Role of the Holy SpiritThe Holy Spirit is our primary teacher, guiding us into all truth and helping us discern false teachings. Confidence in the Anointing Believers can have confidence in the Anointing Believers can have confidence in the Anointing Spirit is genuine and sufficient for understanding spiritual truths. Discernment Against False Teachings. discern and reject false teachings that contradict the core truths of the gospel. Abiding in ChristRemaining in Christ involves continually relying on the Holy Spirit is our ultimate teacher, the community of believers and sound biblical teaching are still valuable for growth and accountability. Lists and QuestionsTop 10 Lessons from 1 John 2:27, if believers need no teacher due to the anointing, why does the New Testament stress the importance of teaching? What is the anointing mentioned in 1 John 2:20, 27? What does it mean to abide in Christ? What is the meaning of "Tongue of the Learned"? Verse 27. - Parallel to verse 24, but stating as a fact what is there given as a command. The emphatic ὑμεῖς again marks the emphatic ὑμεῖς again marks the emphatic ὑμεῖς again marks the emphatic ontrast between St. John's readers and the antichrists. Aπ αὐτοῦ means "from Christ" (verse 20). The indicative μένει states what ought to be true of them, and is a delicate equivalent to μενέτω (verse 24). The anointing of Christ τὸ χρίσμα αὐτου abides with them as a permanent gift, and renders further apostolic teaching unnecessary. It is quite a mistake to suppose that the superfluous teaching unnecessary. It is quite a mistake to suppose that the superfluous teaching unnecessary. It is quite a mistake to suppose that the superfluous teaching unnecessary. teachers then (see the remarkable parallel to this in Jeremiah 31:33, and the quotation of it in Hebrews 8:10, 11). The construction in the middle of the verse is amphibolous. We may take καὶ ἀληθές ἐστὶν either as the apodosis of ὡς ("as his anointing teacheth you... so it is true") or as a continuation of the protasis, which is resumed by καθώς ("as his anointing teacheth you... so it is true") or as a continuation of the protasis, which is resumed by καθώς ("as his anointing teacheth you... so it is true") or as a continuation of the protasis, which is resumed by καθώς ("as his anointing teacheth you... so it is true") or as a continuation of the protasis, which is resumed by καθώς ("as his anointing teacheth you... so it is true") or as a continuation of the protasis, which is resumed by καθώς ("as his anointing teacheth you... so it is true") or as a continuation of the protasis, which is resumed by καθώς ("as his anointing teacheth you... so it is true") or as a continuation of the protasis, which is resumed by καθώς ("as his anointing teacheth you... so it is true") or as a continuation of the protasis, which is resumed by καθώς ("as his anointing teacheth you... so it is true") or as a continuation of the protasis, which is resumed by καθώς ("as his anointing teacheth you... so it is true") or as a continuation of the protasis anointing teacheth you... and is true... and even as"). The reading μένετε is doubtful also. The reading μένετε is doubtful also. The reading μένετε is certainly preferable to μενεῖτε; but μένετε may be indicative like μένει in the first clause, or imperative like μένετε in the next verse. The latter is more probable. Parallel Commentaries ... GreekAndκαὶ (kai)ConjunctionStrong's 2532: And, even, also, namely. [as for] you, ὑμεῖς (hymeis)Personal / Possessive Pronoun of the second person singular; thou.theτὸ (to)Article - Nominative Neuter SingularStrong's 3588: The the definite article. Including the feminine he, and the neuter to in all their inflections; the definite article; the anointing (chrisma) Noun - Nominative Neuter Singular Strong's 5545: An anointing you received έλαβετε (elabete) Verb - Aorist Indicative Active - 2nd Person PluralStrong's 2983: (a) I receive, get, (b) I take, lay hold of. from dπ' (ap')PrepositionStrong's 575: From, away from. A primary particle; 'off, ' i.e. Away, in various senses. Himαὐτοῦ (autou)Personal / Possessive Pronoun - Genitive Masculine 3rd Person SingularStrong's 846: He, she, it, they, them, same. From the particle au; the reflexive pronoun self, used of the third person, and of the other persons.remainsμένει (menei)Verb - Present Indicative Active - 3rd Person SingularStrong's 3306: To remain, abide, stay, wait; with acc: I wait for, await. A primary verb; to stay.inἐν (en)PrepositionStrong's 1722: In, on, among. A primary preposition denoting position, and instrumentality, i.e. A relation of rest; 'in, ' at, on, by, etc.you,ὑμῖν (hymin)Personal / Possessive Pronoun - Dative 2nd Person PluralStrong's 2192: To have, hold possess. Including an alternate form scheo skheh'-o; a primary verb; to hold.notoù (ou)AdverbStrong's 3756: No, not. Also ouk, and ouch a primary word; the absolute negative adverb; no or not.needχρείαν (chreian)Noun - Accusative Feminine SingularStrong's 5532: From the base of chraomai or chre; employment, i.e. An affair; also occasion, demand, requirement or destitution.anyoneτις (tis)Interrogative / Indefinite Pronoun; some or any person or object.to teachδιδάσκη (didaskē)Verb - Present Subjunctive Active - 3rd Person SingularStrong's 1321: To teach, direct admonish. A prolonged form of a primary verb dao; to teach you ὑμᾶς (hymas)Personal / Possessive Pronoun - Accusative 2nd Person PluralStrong's 4771: You. The person pronoun of the second person singular; thou. Butάλλ΄ (all')ConjunctionStrong's 4771: You. The person pronoun of the second person perso (hōs)AdverbStrong's 5613: Probably adverb of comparative from hos; which how, i.e. In that manner.[His]αὐτοῦ (autou)Personal / Possessive Pronoun self, used of the third person, and of the other persons.TRUEἀληθές (alethes)Adjective - Nominative Neuter Singular Strong's 227: Unconcealed, true, true in fact, worthy of credit, truthful. TRUE.andκαὶ (kai)Conjunction Strong's 2532: And, even, also, namely. genuineψεῦδος (pseudos)Noun - Nominative Neuter Singular Strong's 5579: A lie, falsehood, untruth; false religion. From pseudomai; a falsehood anointingχρίσμα (chrisma) Noun - Nominative Neuter Singular Strong's 5545: An anointing. From chrio; an unquent or smearing, i.e. the special endowment of the Holy Spirit.teachesδιδάσκει (didaskei) Verb - Present Indicative Active - 3rd Person Singular Strong's 1321: To teach, direct, admonish. 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Including all the forms of declension; apparently a primary word; all, any, every kind of. Including all the forms of declension; apparently a primary word; all, any, every kind of. Including all the forms of declension apparently a primary word; all, any, every kind of. Including all the forms of declension apparently a primary word; all, any, every kind of. Including all the forms of declension apparently a primary word; all, any, every kind of. Including all the forms of declension apparently a primary word; all, any, every kind of. Including all the forms of declension apparently a primary word; all, any, every kind of. Including all the forms of declension apparently a primary word; all, any, every kind of. Including all the forms of declension apparently a primary word; all the forms of declension apparently remain, abide, stay, wait; with acc: I wait for, await. A primary verb; to stay.inἐν (en)Preposition denoting position, and instrumentality, i.e. A relation of rest; 'in, 'at, on, by, etc. Himαὐτῷ (autō)Personal / Possessive Pronoun - Dative Masculine 3rd Person Singular Strong's 846: He, she, it, they, them same. From the particle au; the reflexive pronoun self, used of the third person, and of the other persons.asκαθώς (kathōs)AdverbStrong's 2531: According to the manner in which, in the degree that, just as, as. From kata and hos; just as, that.youὑμᾶς (hymas)Personal / Possessive Pronoun - Accusative 2nd Person PluralStrong's 4771: You. The person pronoun of the second person singular; thou have been taught. εδίδαξεν (edidaxen) Verb - Aorist Indicative Active - 3rd Person Singular Strong's 1321: To teach, direct, admonish. A prolonged form of a primary verb dao; to teach, Links1 John 2:27 NIV1 Jo John 2:27 Biblia Paralela1 John 2:27 Chinese Bible1 John 2:27 French Bible1 John 2:27 Catholic BibleNT Letters: 1 John 2:27 As for you the anointing which you (1J iJ 1Jn i jn 1 jo) Page 2Jesus Our Advocate1My little children, I am writing these things to you so that you will not sin. But if anyone does sin, we have an advocate before the Father—Jesus Christ, the Righteous One. 2He Himself is the atoning sacrificea for our sins, and not only for ours but also for the sins of the whole world. 3By this we can be sure that we have come to know Him: if we keep His commandments, he is a liar, and the truth is not in him. 5But if anyone keeps His word, the love of God has been truly perfected in him. By this we know that we are in Him: 6Whoever claims to abide in Him must walk as Jesus walked. A New Commandment, but an old one, which you have had from the beginning. This commandment is the message you have heard. 8Then again, I am also writing to you a new commandment, which is true in Him and also in you. For the darkness is fading and the true light but hates his brother remains in the light, and there is no cause of stumbling in him. 11But whoever hates his brother is in the darkness and walks in the darkness. He does not know where he is going, because your sins have been forgiven through His name. 13I am writing to you, fathers, because you know Him who is from the beginning. I am writing to you, young men, because you have overcome the evil one.b I have written to you, children, because you know the Father. 14I have written to you, fathers, because you know Him who is from the beginning. I have written to you, fathers, because you know Him who is from the beginning. I have written to you, fathers, because you know Him who is from the beginning. I have written to you, fathers, because you are strong, and the word of God abides in you, and you have overcome the evil one. Do Not Love the World 15Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him. 16For all that is in the world—the desires of the flesh, the desires of the flesh, the desires; but whoever does the will of God remains forever. Beware of Antichrists 18Children, it is the last hour; and just as you have heard that the antichrists have appeared. This is how we know it is the last hour, and just as you have heard that the antichrists have appeared. This is how we know it is the last hour. made it clear that none of them belonged to us. 20You, however, have an anointing from the Holy One, and all of you know the truth. 21I have not written to you because you lack knowledge of the truth. 21I have not written to you because you have it, and because you have it, and because you have it, and because you have it is not the one who denies that Jesus is the Christ? This is the antichrist, who denies the Father and the Son. 23Whoever denies the Father, but whoever confesses the Son has the Father as well. Remain in Christ24As for you, let what you have heard from the beginning remain in you. If it does, you will also remain in the Father and the Son and in the Father. 25And this is the promise that He Himself made to us: eternal life. 26I have written these things to you about those who are trying to deceive you. 27And as for you, the anointing teaches you about all things, so remain in Him as you have been taught. 28And now, little children, remain in Christ,d so that when He appears, we may be confident and unashamed before Him at His coming. 29If you know that He is righteous, you also know that everyone who practices righteousness has been born of Him. Page 3The Word of Life(Luke 24:36-49; John 20:19-23)1That which was from the beginning, which we have heard, which we have seen with our own eyes, which we have gazed upon and touched with our own hands—this is the Word of life. 2And this is the Word of life. 2And also may have fellowship with us. And this fellowship of ours is with the Father and with His Son, Jesus Christ. 4We write these things so that our joy may be complete. Walking in the Light(John 8:12-29)5And this is the message we have heard from Him and announce to you: God is light, and in Him there is no darkness at all. 6If we say we have fellowship with Him yet walk in the darkness, we lie and do not practice the truth. 7Butb if we walk in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with one another with the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with the blood of Jesus His Son cleanses us from all sin. 8If we say we have fellowship with the blood of Jesus His Son cleanses us from the blood of Jesus His Son cleanses with the blood of Jesus His Son cleanse forgive us our sins and to cleanse us from all unrighteousness. 10If we say we have not sinned, we make Him out to be a liar, and His word is not in us. Page 4Berean Standard Bible Greek Study Bible This text of God's Word has been dedicated to the public domain. Greek and Hebrew Study Bible courtesy Bible Hub and the Discovery Bible team. Page 5Berean Standard BibleGreek Study Bible This text of God's Word has been dedicated to the public domain. Greek and Hebrew Study Bible courtesy Bible downard BibleGreek Study Bible This text of God's Word has been dedicated to the public domain. Greek and Hebrew Study Bible courtesy Bible This text of God's Word has been dedicated to the public domain. Greek and Hebrew Study Bible courtesy Bible This text of God's Word has been dedicated to the public domain. Greek and Hebrew Study Bible courtesy Bible This text of God's Word has been dedicated to the public domain. Greek and Hebrew Study Bible Courtesy Bible This text of God's Word has been dedicated to the public domain. Greek and Hebrew Study Bible Courtesy Bible This text of God's Word has been dedicated to the public domain. 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